



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Helmut Honig et al.

Appl. No. 09/700,443

Filed: April 30, 1999

Art Unit: Unknown

Examiner: Karen Williams

Atty. Doc.: FA0973 US NA

RECEIVED
MAY 28 2003
TC 1700

For: ELECTRO-DIPCOATING BATHS HAVING ADDITIVES WHICH
PREVENT THE FORMATION OF CRATERS IN THE STOVED COATING
FILM

ASSOCIATE POWER OF ATTORNEY

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

I hereby appoint HILMAR L. FRICKE (Registration No. 22,384) as associate attorney in the above-entitled application, to prosecute this application, to make alterations and amendments therein, to inspect the file, and to transact all business in the Patent and Trademark Office connected therewith.

Please address all future communications to the above-appointed associate attorney of record at the following new address:

E.I. du Pont de Nemours & Co.
1007 Market Street
Legals - Patents
Wilmington, Delaware 19898

Respectfully submitted,

By:

STEVEN C. BENJAMIN
ATTORNEY FOR APPLICANTS
REGISTRATION NO. 36,087
TELEPHONE: 302-992-2236
FACSIMILE: 302-992-2533

Date: 11-12-02



RECEIVED
MAY 28 2003
TC 1700

DOCKET No. 29100-635 Date Mailed 11/15/02 Atty/Secy H. Frick
Serial No. 09/700,443 FILING DATE: 11/15/02

RECEIPT IS ACKNOWLEDGED FOR THE FOLLOWING:

- | | |
|---|---|
| <input type="checkbox"/> Patent Appl. under _____ of _____ pages
(including abstract & claims) | <input type="checkbox"/> Statement to Support Filing |
| <input type="checkbox"/> Declaration & Power of Atty _____ pages | <input type="checkbox"/> Diskette |
| <input type="checkbox"/> Appl. Transmittal Form _____ copies | <input type="checkbox"/> Notice of Appeal |
| <input type="checkbox"/> Drawings _____ Sheet(s)/Figs _____ to _____ | <input type="checkbox"/> Appeal Brief _____ pages |
| <input type="checkbox"/> Assignment _____ pages & Cover Sheet | <input type="checkbox"/> Petition under _____ |
| <input type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Status Request |
| <input type="checkbox"/> PTO-1449 _____ References | <input type="checkbox"/> Issue Fee Transmittal |
| <input type="checkbox"/> Amendment under _____ pages | <input type="checkbox"/> Priority Document |
| <input type="checkbox"/> Petition for Extension of Time | <input type="checkbox"/> Trans. Ltr Natl Stage Entry |
| <input type="checkbox"/> Affidavit or Declaration _____ pages | <input type="checkbox"/> Appl. Data Sheet _____ pages |
| <input type="checkbox"/> Copy of Notice to File Missing Parts | |
| <input type="checkbox"/> Copy of Notice to Comply | |
| <input type="checkbox"/> Certificate of Mailing | |
| <input type="checkbox"/> Express Mail No. _____ | |
| <input type="checkbox"/> Authorization to Charge Dep. Acct. \$ _____ | |

☒ Associate Power of Attorney